

# CITY OF REDLANDS

## CITY COUNCIL

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# AGENDA

MARCH 3, 2026

**MARIO SAUCEDO**  
Mayor

**MARC SHAW**  
Mayor Pro Tempore

**PAUL BARICH**  
Council Member

**EDDIE TEJEDA**  
Council Member

**DENISE DAVIS**  
Council Member  
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**JEANNE DONALDSON**  
City Clerk

**PHILLIP DOOLITTLE**  
City Treasurer



**CHARLES M. DUGGAN JR.**  
City Manager

**YVETTE M. ABICH GARCIA**  
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)  
6:00 p.m. Open Session (Public Meeting)

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City Council Chambers  
Civic Center, 35 Cajon Street, Redlands, California

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# AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

**TUESDAY, MARCH 3, 2026**

**To join via Zoom on a computer, laptop, or smart device**

Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting

Enter the **Meeting ID 896 2789 8341**, then run the Zoom launcher

**To join via Zoom with audio only (cell phone or landline):**

Dial **1-877-853-5247**

Enter the **Meeting ID 896 2789 8341**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at [www.cityofredlands.org](http://www.cityofredlands.org) or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands\_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

**PLEASE NOTE:** Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
  - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
  - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting to Order.**

**B. Public Comment**

*(Any person wishing to provide public comment on a closed session matter may do so at this time.)*

**C. Recess City Council Meeting to a Closed Session**

1. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)  
(City Attorney Garcia)

One Case:

1. Coyote Aviation v. City of Redlands, et al. San Bernardino County Superior Court Case No. CIVSB2418252

2. Conference with Legal Counsel: Initiation of Litigation - Government Code §54956.9(d)(4)  
(City Attorney Garcia)

Two (2) Cases

6:00
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**D. Reconvene City Council Meeting**

**E. Invocation by Mayor Saucedo**

**Pledge of Allegiance by Highland Grove Elementary School**

*(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)*

**F. Closed Session Report**

*(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)*

**G. Presentations**

1. Redlands Pet Adoption (Redlands Animal Services)
2. Presentation of the Women's History Month Proclamation, presented to Gayle Howard (Mayor Saucedo)
3. Presentation of the Developmental Disabilities Awareness Month proclamation, presented to Nathan and Lisa McCool (Mayor Saucedo)

**H. Public Comment - City Council**

*(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)*

**I. Consent Calendar**

*(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)*

1. Approve minutes of the regular meeting of February 17, 2026 (City Clerk Donaldson)
2. Authorize issuance of a proclamation declaring the month of March 2026 as Women's History Month (Mayor Saucedo)
3. Authorize issuance of a proclamation declaring the month of March 2026 as Developmental Disabilities Awareness Month (Mayor Saucedo)
4. Adopt Resolution No. 8754 Designating Local Agency Officials Required to Complete Fiscal and Financial Training Pursuant to Senate Bill 827 (Government Code Section 53238, et seq.) (Assistant City Manager McConnell)
5. Adopt Resolution No. 8755 Designating Local Agency Officials Required to Complete Ethics Training Pursuant to Assembly Bill 1234 as Expanded by Senate Bill 827 (Assistant City Manager McConnell)
6. Authorize acceptance of the 2023 Homeland Security Grant Program funding award in the amount of \$14,501 for the purchase of portable radios and authorize an additional appropriation for the same amount. (Fire Chief Sessler)
7. Adopt Resolution No. 8753 Delegating Investment Authority to the City Treasurer Pursuant to Government Code Section 53607 (Management Services/Finance Director Garcia)
8. Approve the First Amendment to an Agreement with Systems & Software, Inc. to clarify that the Software License is Perpetual (Management Services/Finance Director Garcia)
9. Adopt Ordinance No. 3000 Amending Chapter 10.56 of the Redlands Municipal Code relating to Bicycles to establish regulations governing the use of Electric Bicycles (Police Chief Tolber)
10. Accept the donation of a 2026 Toyota Highlander, valued at the amount of \$50,675.00, from the Redlands Police Community Foundation for Police Department Citizen Volunteers (Police Chief Tolber)
11. Approve the sole source purchase order with West Coast Lights & Sirens to purchase Getac mounts in the amount of \$59,558.98 (Police Chief Tolber)
12. Approve a request in the amount of \$2,565.00 for the temporary street closure related to the Art-On-State-Street event hosted on Sunday, March 15, 2026, by the Redlands Art Association, and determine that the event is categorically exempt from environmental review pursuant to Section 15311(c) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
13. Approve the use of city resources and the request for in-kind support in the amount of \$130,607.96 for the Redlands Bicycle Classic event hosted by Redlands Bicycle Classic, Inc., on April 9th through 12th, 2026; approve temporary street closures related to the event; authorize the sale and consumption of alcoholic beverages at the event, and determine that the event is categorically exempt from environmental review pursuant to Section 15311(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
14. Approve a License Agreement with Fortino Vizcaino, dba 4Tinos, to operate a food truck at the City's Corporate Yard and determine that approval of the agreement is exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Department Director Crocker)

15. Approve the Sole Source Purchase Order with Meridian Rapid Defense Group LLC., for the purchase of mobile crash barriers for an amount not-to-exceed \$71,343.34 and determine that approval of the purchase is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Department Director Crocker)
16. Approve the First Amendment to the Agreement with Willdan Engineering, increasing the total amount from \$75,000 to \$180,000 for the Professional Services Agreement to provide code enforcement services (Facilities and Community Services Director Crocker)

J. **New Business**

1. Consideration of Resolution No. 8760 Approving the Measure I Continuation Expenditure Plan Developed by the San Bernardino County Transportation Authority (City Manager Duggan)
2. Consideration of a Public Works Construction Contract with CSI Services for the Water Facilities Generators Project in an amount not-to-exceed \$3,477,000, and determination that the Project is categorically exempt from environmental review pursuant to Section 15303 of the State's Guidelines for Implementing the California Environmental Quality Act (Interim Municipal Utilities and Engineering Director Casey)
3. Consideration of a Purchase and Sale Agreement with Sartin Properties, LLC., for the sale of Assessor Parcel Number 0168-343-01-0000 in the amount of \$250,000, and determine that approval of the agreement is exempt from environmental review pursuant to Section 15061(b) (3) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)

K. **Individual Council Member Announcements and/or Reports on Activities**  
(*No collective discussion or action.*)

1. Individual Council Member Report on Activities for February 2026 from Mayor Pro Tem Shaw (City Clerk Donaldson)

L. **Adjournment**

The next regular meeting of the City Council will be held on March 17, 2026.

*If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*(28 CFR 35.102-35.104 ADA Title II)*

*Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.*

*Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.*

*Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at [www.cityofredlands.org](http://www.cityofredlands.org). Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: [www.cityofredlands.org](http://www.cityofredlands.org).*